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020457 7590 07/08/2003

ANTONELLI, TERRY, STOUT & KRAUS, LLP
1300 NORTH SEVENTEENTH STREET
SUITE 1800
ARLINGTON, VA 22209-9889

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Chris Hammond
Chris Hammond
October 8, 2003

(Depositor's name)

(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/023,819	12/21/2001	Biju Chandran	219.40779X00	3133

TITLE OF INVENTION: CHIP-JOIN PROCESS TO REDUCE ELONGATION MISMATCH BETWEEN THE ADHERENTS AND SEMICONDUCTOR PACKAGE MADE THEREBY

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1300	\$300	\$1600	10/08/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
VIGUSHIN, JOHN B	2827	257-778000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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*Schwegman, Lundberg,
Woessner & Kluth, P.A.*

1 _____
2 _____
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Intel Corporation

Santa Clara, California

Please check the appropriate assignee category or categories (will not be printed on the patent) individual corporation or other private group entity government

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(Authorized Signature)	(Date)
<i>Ann M. McCracken Reg. No. 42858</i> <i>Oct 8 2003</i>	
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.	
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10/17/2003 WABDELR3 00000087 10023819

01 FC:1501	1330.00 OP
02 FC:1504	300.00 OP
03 FC:8001	3.00 OP



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Biju Chandran et al.

Title: CHIP-JOIN PROCESS TO REDUCE ELONGATION MISMATCH BETWEEN THE ADHERENTS AND SEMICONDUCTOR PACKAGE MADE THEREBY

Docket No.: 884.A27US1

Serial No.: 10/023819

Filed: December 21, 2001

Due Date: October 8, 2003

Examiner: John Vigushin

Group Art Unit: 2827

Customer No.: 21186

Confirmation No.: 3133

Commissioner for Patents

Notice of Allowance Date:

Attn: MAIL STOP ISSUE FEE

July 8, 2003

P.O. Box 1450

Alexandria, VA 22313-1450

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- A check in the amount of \$ 3.00 to cover the Extra Patent Copies Fee (1 copies).
- Issue Fee Transmittal (Form PTOL-85).
- A check in the amount of \$300.00 to cover the Publication Fee Payment.
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Please charge any additional required fees for the Issue Fee Payment or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

By Ann M. McCrackin

Customer Number: 21186

Ann M. McCrackin

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AMM1:CMG:clh

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Chris Hammond
Name

Chris Hammond
Signature